*All applications are reviewed for acceptance. You will be notified by telephone or email. Any applications paid for and not accepted will have their fee returned. We try to maintain a no compete policy, however it is up to the committee for the final decision.*

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Business\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, state, zip code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nature of business\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vendor fee is **$60.00.** (12X12 space) Double Space fee is **$100.00.** (12x24 space)

Fee Enclosed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Rules Event Date: August 24, 2024**

Vendor must provide his or her own tables, tents, etc.

Limited space is available on a first come first serve basis. **Setup 6:00am – 8:00am.**

No refunds!

Vendor registration forms **MUST** be received 7 days prior to the event, but all spaces are first come first serve so please send form ASAP!!

\*ACH Reserves the right to limit the amount or types of vendors related to the show.\*

**LIABILITY; In consideration of the acceptance of the right to participate: vendors, participants and spectators: by execution of this form release and discharge American Children’s Home and any show sponsors or affiliates from any and all known or unknown damages, injuries, judgments, and/or claims from any cause whatsoever that may be suffered by any vendor to his or her property. Vendors are liable for all guests registered under their name.**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

Please send form with payment to:

American Children’s Home P.O. Box 1288 Lexington, NC 27293-1288

Or visit www.ach-nc.org

Please direct all questions to Jeff Bays 336-357-7126 or [jbays@ach-nc.org](mailto:jbays@ach-nc.org)

\*no loud noise, weapons or alcohol allowed on campus\*